

State Senator  
**Paul Faraci**  
Stratton Office Building  
Section F, Room J  
Springfield, IL 62706

Place  
Stamp  
Here

## LOCAL LIBRARIES

### Champaign Public Library (Main)

200 W. Green St., Champaign, IL  
(217) 403-2000

### Champaign Public Library (Douglass)

504 E. Grove St., Champaign, IL  
(217) 403-2090

### Rantoul Public Library

106 W. Flessner Ave., Rantoul, IL  
(217) 893-3955

### Urbana Free Library

210 W. Green St., Urbana, IL  
(217) 367-4057

### Danville Public Library

319 N. Vermilion St., Danville, IL  
(217) 477-5220

### Oakwood Public Library

110 E. Finley Ave., Oakwood, IL  
(217) 354-4777

### Westville Public Library

233 S. State St., Westville, IL  
(217) 267-3170

## State Senator **Paul Faraci**

### SPRINGFIELD OFFICE:

Stratton Office Building  
Section F, Room J  
Springfield, IL 62706  
(217) 782-2507

### CHAMPAIGN OFFICE:

45 East University Avenue  
Suite 206  
Champaign, IL 61820  
(217) 355-5252

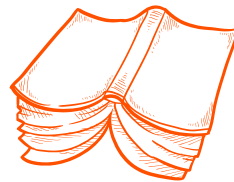
### DANVILLE OFFICE:

201 N. Vermillion Street,  
Suite 323  
Danville, IL 61832  
(217) 442-5252

[SenatorFaraci.com](http://SenatorFaraci.com)

State Senator  
**Paul Faraci**  
52<sup>nd</sup> Senate District

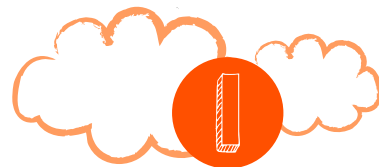
# SUMMER BOOK CLUB



# SUMMER BOOK CLUB



**Senator Paul Faraci**



## Read

Read 8 books of your choice during the summer break.

*Reading is the best way for children to explore their imaginations!*



## Submit

Once you've completed reading the books, fill out the attached form and have your parent, guardian, or family member confirm that you have read the books listed and return it by **FRIDAY, AUGUST 18.**



## Prize

The best part!  
Everyone who completes the summer reading club will receive a gift card and certificate from Senator Paul Faraci.



I was a summer book club reader!

\_\_\_\_\_

(Print your name)

\_\_\_\_\_

(Print your phone number)

\_\_\_\_\_

(Print your address)

I read the following 8 books:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_

.....

Section for your parent, guardian or family member.

\_\_\_\_\_ has read all the books  
(Child's name)  
that (s)he has listed above.

\_\_\_\_\_

(Print your name)

\_\_\_\_\_

(Relation to participant)

For questions or more information please call:

**(217) 355-5252**